



Sutton-in-Ashfield Harriers & Athletic Club

Founded 1908

Web site – <http://www.sutton-in-ashfield-harriers.co.uk>

Membership Renewal / _____ (year).

Office Use	
Date	
Cheque number	
Bank Receipt	

Name: _____ () Date of Birth _____ Age (as of 1st April)

Address: _____

Postcode: _____

Contacts: Home Tel _____ Mobile _____

E-mail _____

I _____ wish to renew my membership of Sutton-in-Ashfield Harriers & Athletic Club, including registration of the England Athletics. I agree to abide by all club rules for the time being in force. I declare myself an amateur under the rules of UK Athletics.

Signed (parent/guardian if under 17) _____ Date _____

Annual Membership Subscription – please make cheques payable to Sutton-in-Ashfield Harriers & AC

Under 11 yrs	17 yrs and Under	Concessions	Senior	Family
£ 10	£ 18*	£ 25*	£ 30*	£ 35 + £5 per competing member

Ages as of 1st April *including England Athletics Registration (all members over 11 yrs)

Membership Type _____ **Total Amount Due** _____

If renewing family membership please add all in amount due together

Please complete the following to help us maintain an up to date and accurate overview of the club. All information will be kept on a database. Information contained will be made available to Committee Members and Team Managers. Information supplied may be used monitoring purposes when sourcing funding for Club projects. (Only numbers will be used not names for monitoring).

Sutton in Ashfield Harriers & AC welcome people from all areas of the community irrespective of ability, disability, marital status, race, religion, gender, sexuality or national origin.

<u>Coaching Qualifications</u>	<u>Level</u>	<u>Specific</u>	<u>Expires</u>
<u>Officiating Qualifications</u>	<u>Level</u>	<u>Specific</u>	<u>Expires</u>

Ethnic Origin (please state) _____

Disabilities (tick appropriate)			
None	Mobility	Sensory	Learning

Name any other UKA affiliated club of which you are a member of _____

Are you 1st or 2nd claim for Sutton-in-Ashfield Harriers _____

If any of above details are incorrect please delete and correct at the side or write correction overleaf.

Please bring completed forms and payment to the club or post to: Phillip Bird, Membership Secretary, Sutton-in-Ashfield Harriers, 72 Park Street, Kirkby-in-Ashfield, Notts, NG19 8DT

Enquiries: e-mail membership@sutton-in-ashfield-harriers.co.uk

Tel: (01623) 455740

I have entered the 2010 London Marathon and would like to be entered into the ballot for any available club place

